

# Holy Cross Lutheran Church

WARDA, TEXAS - LUTHERAN CHURCH—MISSOURI SYNOD

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All Glory, Laud, and Honor  
to You Redeemer, King!  
To Whom the lips of children  
made sweet Hosannas ring!

1873-2021

*148 Years of Grace*

Sharing with Everyone the Good News of Salvation Through Jesus Christ!

Divine Service  
9:00 a.m.  
Holy Communion  
1st & 3rd Sundays

Bible Class &  
Sunday School  
10:15 a.m.



# HOLY CROSS LUTHERAN CHURCH

P.O. BOX 69 WARDA, TX 78960

Sunday, March 28, 2021

Palm Sunday

**GUESTS AND VISITORS:** Welcome to Holy Cross and to today's worship service. We invite you to come and worship with us again. If you have an interest in joining Holy Cross, please speak with Pastor or one of our Elders.

## ***The Son of David Ascends His Throne and Reigns in Love from His Cross***

The Son of David comes in gentle humility, "*sitting on a donkey's colt*," yet as the King of Israel "*in the name of the Lord*" (John 12:13–15). He comes to be lifted up in glory on the cross in order to cast out "*the ruler of this world*" and draw all people to Himself (John 12:23–32). The Church is thus called to "*rejoice greatly*," because her King comes with salvation, and "*he shall speak peace to the nations*" (Zech. 9:9–10). As He is anointed "*beforehand for burial*" (Mark 14:8), He also ascends His royal throne as "*the King of the Jews*" by way of His Passion (Mark 15:2, 17–19, 26). He goes "*as it is written of him*," wherefore "*you will see the Son of Man seated at the right hand of Power*" (Mark 14:21, 62). For the glory of God is love, which crescendos in the humble obedience and voluntary self-sacrifice of the Son of God for the salvation of sinners. So, God the Father has "*highly exalted him and bestowed on him the name that is above every name*" (Phil. 2:9), that He might reign over us in love with the forgiveness of His cross

## **Prelude - Selected**

## **The Ringing of the Church Bell**

## **Words of Welcome**

## **✠ PROCESSION OF PALMS ✠**

*All stand and face the processional cross.*

## **GREETING**

P. The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

**C. Amen.**

P. Blessed is He who comes in the name of the Lord.

**C. Hosanna to the Son of David.**

## **COLLECT**

P: Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Ghost, one God, now and forever.

**C. Amen.**

## **HOLY GOSPEL:** John 12:12-19

P. The Holy Gospel according to St. John, the twelfth chapter.

**C. Glory to You, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion,  
behold, your king is coming,  
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P. This is the Gospel of the Lord.

**C. Praise to You, O Christ.**

## **HYMN:**

### ***"All Glory, Laud and Honor"***

***Hymn 160***

1. All glory, laud, and honor To Thee, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
Thou art the King of Israel, Thou David's royal Son,  
Who in the Lord's name comest, The King and Blessed One.
2. All glory, laud, and honor To Thee, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
The company of angels Is praising Thee on high,  
And mortal men and all things Created make reply.

3. All glory, laud, and honor To Thee, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
The people of the Hebrews With psalms before Thee went;  
Our praise and prayer and anthems Before Thee we present.
4. All glory, laud, and honor To Thee, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
To Thee, before Thy Passion, They sang their hymns of praise;  
To Thee, now high exalted, Our melody we raise.
5. All glory, laud, and honor To Thee, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
Thou didst accept their praises; Accept the prayers we bring,  
Who in all good delightest, Thou good and gracious King. Amen.

### **GREETING**

P: Blessed is He who comes in the name of the Lord.

C: **Hosanna in the highest.**

*A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.*

### **COLLECT OF THE DAY**

P: Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Ghost, one God, now and forever.

C: **Amen.**

### **OPENING SENTENCES**

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P: O Lord, open Thou my lips.

C: **♪ And my mouth shall show forth Thy praise.**

P: Make haste, O God, to deliver me.

C: **♪ Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## THE INVITATORY AND VENITE

Hymnal Pg. 33ff.

P: Oh, come, let us worship the Lord:

C: **♪ For He is our Maker.**

**♪ Oh come, let us sing unto the Lord:**

**let us make a joyful noise to the Rock of our salvation.**

**Let us come before His presence with thanksgiving:**

**and make a joyful noise unto Him with psalms.**

**For the Lord is a great God:**

**and a great King above all gods.**

**In His hand are the deep places of the earth:**

**the strength of the hills is His also.**

**The sea is His, and He made it:**

**and His hands formed the dry land.**

**Oh, come, let us worship and bow down:**

**let us kneel before the Lord, our Maker.**

**For He is our God:**

**and we are the people of His pasture, and the sheep of His hand.**

**Glory be to the Father and to the Son:**

**and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be,**

**world without end. Amen.**

## PSALM 24:7-10; antiphon Psalm 118:26

Blessèd is he who comes in the name of the LORD!

**We bless you from the house of the LORD.**

Lift up your heads, O gates! And be lifted up, O ancient doors,

**that the King of glory may come in.**

Who is this King of glory?

**The LORD, strong and mighty, the LORD, mighty in battle!**

Lift up your heads, O gates! And lift them up, O ancient doors,

**that the King of glory may come in.**

Who is this King of glory?

**The LORD of hosts, he is the King of glory!**

Blessèd is he who comes in the name of the LORD!

**We bless you from the house of the LORD.**

*[be seated]*

**HYMN:**     *“O Dearest Jesus, What Law Hast Thou Broken”*     *Hymn 143, v. 1, 13-15*

1. O dearest Jesus, what law hast Thou broken  
That such sharp sentence should on Thee be spoken?  
Of what great crime hast Thou to make confession--  
What dark transgression?
13. Whate'er of earthly good this life may grant me,  
I'll risk for Thee; no shame, no cross, shall daunt me.  
I shall not fear what man can do to harm me  
Nor death alarm me.
14. But worthless is my sacrifice, I own it;  
Yet, Lord, for love's sake Thou wilt not disown it;  
Thou wilt accept my gift in Thy great meekness  
Nor shame my weakness.
15. And when, dear Lord, before Thy throne in heaven  
To me the crown of joy at last is given,  
Where sweetest hymns Thy saints forever raise Thee,  
I, too, shall praise Thee. Amen.

**OLD TESTAMENT READING:** Zechariah 9:9-12 (ESV)

- <sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.
- <sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.
- <sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.
- <sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**EPISTLE READING:** Philippians 2:5-11(ESV)

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*[we stand]*

**HOLY GOSPEL:** Mark 15:1-47 (ESV)

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out again, “Crucify him.” <sup>14</sup>And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, “Hail, King of the Jews!” <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.



<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, “The King of the Jews.” <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

P: But Thou, O Lord, have mercy upon us.

C: ♪ Thanks be to Thee, O Lord!

**HYMN:**

***“A Lamb Goes Uncomplaining Forth”***

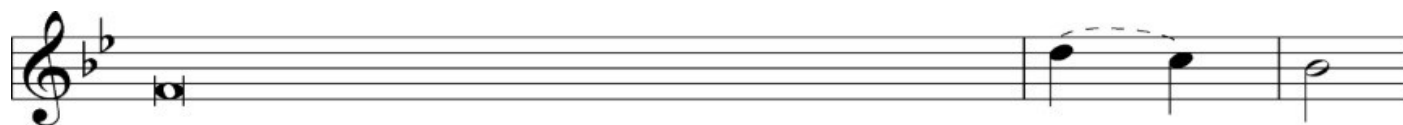
*Hymn 142, v. 1-3, 6*

1. A Lamb goes uncomplaining forth, The guilt of all men bearing;  
And laden with the sins of earth, None else the burden sharing!  
Goes patient on, grow weak and faint, To slaughter led without complaint,  
That spotless life to offer; Bears shame and stripes, and wounds and death,  
Anguish and mockery, and saith, "Willing all this I suffer."
2. This Lamb is Christ, the soul's great Friend, The Lamb of God, our Savior;  
Him God the Father chose to send To gain for us His favor.  
"Go forth, My Son," the Father saith, "And free men from the fear of death,  
From guilt and condemnation. The wrath and stripes are hard to bear,  
But by Thy Passion men shall share The fruit of Thy salvation."
3. "Yea, Father, yea, most willingly I'll bear what Thou commandest;  
My will conforms to Thy decree, I do what Thou demandest."  
O wondrous Love, what hast Thou done! The Father offers up His Son!  
The Son, content, descendeth! O Love, how strong Thou art to save!  
Thou beddest Him within the grave Whose word the mountains rendeth.
6. And when Thy glory I shall see And taste Thy kingdom's pleasure,  
Thy blood my royal robe shall be, My joy beyond all measure.  
When I appear before Thy throne, Thy righteousness shall be my crown,-  
With these I need not hide me. And there, in garments richly wrought  
As Thine own bride, I shall be brought To stand in joy beside Thee. Amen.

**SERMON**

***“The Passion of Our Christ”***

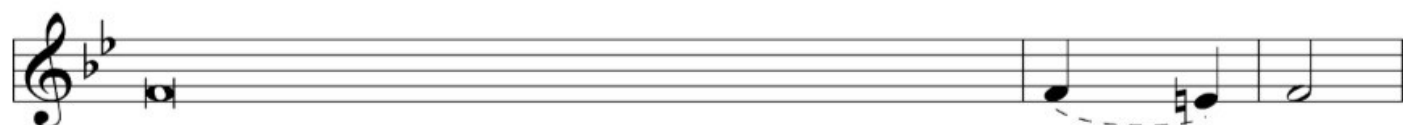
## THE TE DEUM LAUDAMUS



1 We praise Thee, O God; we acknowledge Thee to be the Lord.  
2 Holy, holy, holy, Lord God of - - - Sab - a - oth!  
3 The noble army of martyrs - - - praise Thee;



1 All the earth doth worship Thee, the Father ev - er - last - ing.  
2 Heaven and earth are full of the majesty of Thy glo - ry.  
3 the holy Church throughout all the world doth ac - knowl - edge Thee.



1 To Thee all angels cry aloud, the heavens and all the - powers there - in;  
2 The glorious company of the Apostles - - praise Thee;  
3 The Father of an infinite majesty; Thine adorable true and only Son,  
4 Thou art the King of Glory, - - - O Christ.



1 To Thee cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the - proph - ets praise Thee;  
3 also the Holy - - - Ghost, the Com - fort - er.  
4 Thou art the everlasting Son - of the Fa - ther.



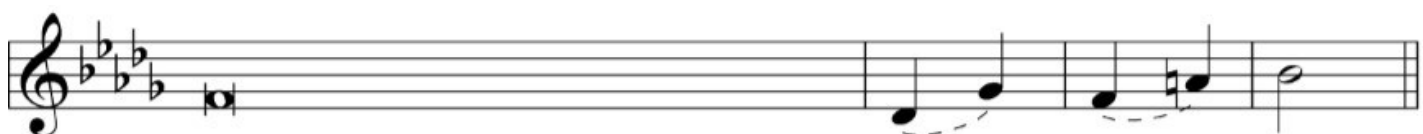
5 When Thou tookest upon Thee to de - - liv - er man,  
 6 Thou sittest at the right - - - - hand of God  
 7 We therefore pray Thee, help Thy - - serv - ants,



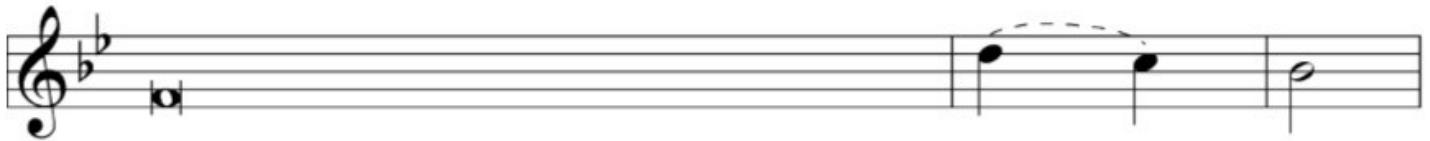
5 Thou didst humble Thyself to be born of a vir - gin.  
 6 In the glory - - - - of the Fa - ther.  
 7 whom Thou hast redeem-ed - - with Thy pre-cious blood.



5 When Thou hadst overcome the - - - sharp-ness of death.  
 6 We believe that - - - - Thou shalt come  
 7 Make them to be number-ed - - - with Thy saints



5 Thou didst open the kingdom of heaven to all be - live - ers.  
 6 to - - - - be our Judge.  
 7 in glory - - - - ever - last - ing.



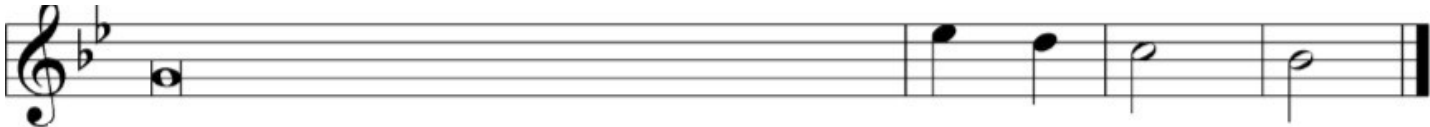
8 O Lord, save Thy people and bless thine - her - i - tage.  
9 Vouchesafe, O Lord, to keep us this day with - out sin.



8 Govern them and lift - - them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



8 Day by day we - - - - magni - fy Thee.  
9 O Lord, let Thy mercy be upon us, as our trust is in Thee.



8 And we worship thy name ever - - - world with - out end  
9 O Lord, in thee have I trusted; let me never be con - found - ed.

**OFFERTORY:** “Song of Joy” by Aidan Halpain accompanied by Rebecca O'Brian-Lieb on cello

## **THE RECEIPT OF GIFTS AND OFFERINGS**

## **THE RITE OF CONFIRMATION**

## **THE PRAYERS OF THE DAY**

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed is He who comes in the name of the Lord!

We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show to us the answer to Your people’s prayers of “Hosanna,” “save now,” in the Passion, death and resurrection of our Lord, Jesus Christ. Lord, in Your mercy, **hear our prayer.**

Uphold this world in Your order. Preserve the Church and the preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy, **hear our prayer.**

We bring before You the sick, distressed and needy especially Jim, Conway, Raymond, Diane, Robert, Hattie, those in our hearts and on our continued prayer list. Give Your abiding comfort in every circumstance, that in Christ we shall not die but live, and declare His works. Lord, in Your mercy, **hear our prayer.**

Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

### **THE KYRIE**

pg. 39

♪ **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

### **THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and Forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **THE SALUTATION AND THE COLLECT FOR GRACE**

pg. 40

P: The Lord be with you.

C: ♪ **And with thy Spirit.**

P: O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to beginning of this day, defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, our Lord.

C: ♪ **Amen**

P: Bless we the Lord.

C:  **Thanks be to God.**

P: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Ghost be with you all.

C:  **Amen.**

**CLOSING HYMN:**    *“Drawn to the Cross, Which Thou Hast Blest” Hymn 390*

1. Drawn to the Cross, which Thou has blest With healing gifts for souls distrest,  
To find in Thee my life, my rest, Christ Crucified, I come.
2. Thou knowest all my griefs and fears, Thy grace abused, my misspent years;  
Yet now to Thee with contrite tears, Christ Crucified, I come.
3. Wash me and take away each stain; Let nothing of my sin remain.  
For cleansing, tho' it be thro' pain, Christ Crucified, I come.
4. And then for work to do for Thee, Which shall so sweet a service be  
That angels well might envy me, Christ Crucified, I come. Amen.

**Postlude**

## NEWS AND ANNOUNCEMENTS

**Adult Bible Class** - Do you *absolutely* know everything that you should about *Confession and Absolution*?! Today, we will continue our in-depth study of all things Absolution. We'll talk about the Biblical background of laying your sins on someone else, the Church's historical teaching regarding sharing burdens with a fellow Christian, and our Lutheran practice of Confession and Absolution--on Sunday mornings...and any other time you need to be reminded that your sins are forgiven! Join us for **Confession Conversations and Absolution Answers!**

**The Wednesday evening Bible Study group** will begin a new study on April 7, at 6:30pm. This 11 week study covers the first 18 chapters of the book of Exodus. Please join us as we walk along with the Israelites on their journey from Egypt to the Promised Land. There is no cost for the materials but please contact Cyndy Zoch in advance so that she can get you a copy of the study guide. She can be reached at 979-966-3166 or [cyndy.zoch@gmail.com](mailto:cyndy.zoch@gmail.com). We hope to see you there!

**Camp Lone Star** will have a FREE Family Fun Night on Tuesday, March 30th, from 5:30-7:30pm. Join them for dinner, devotion, and tie-dying some cool T-shirts! Register by emailing [ministryimpact@lomt.com](mailto:ministryimpact@lomt.com) by March 26th.

**The Healing Hearts group** will be traveling a bluebonnet wildflower trail in Washington County to visit Washington On The Brazos on Thursday, April 8, 2021. We will be meeting in the church parking lot at 9:00 a.m. The cost is \$8.00; \$7.00 for senior citizens (65+) to the historical site, plus the cost of lunch in the area. Anyone is welcome to join us on this outing (gentlemen, that includes you). Warning: We do make Blue Bell Ice Cream stops! For more info. contact Emily Matheson at 979-250-3027 or [emilymatheson123@gmail.com](mailto:emilymatheson123@gmail.com)

**BBQ Chickens** - The Holy Cross Couples Club will have their annual BBQ Chickens-to-go on Mothers Day, May 9<sup>th</sup>, at the Holy Cross Picnic Grounds. Whole chickens are \$9.00 and sauce is \$2.00. Pick-up will be from 10:30 to 12:00. A sign up sheet is available on the bulletin board in the Narthex. You may also place your order by calling Danny & Judy Jurk at 242-3484, J.C. & Carol Schramm at 242-3232, Dennis & Diann Pietsch at 542-1141, Calvin & Gale Mersiovsky at 968-5032, Robert & Joyce Hinze at 366-2398 or the church office at 242-3333. Advance orders only. ***Deadline to order is Monday, May 3rd.***



## **EASTER is next Sunday!!!!**

Everyone is encouraged to join us in worship this week as we remember our Savior's suffering and rejoice with His resurrection on Sunday morning! Our worship schedule this week is as follows:

Thurs., April 1st - Maundy Thursday Worship w/Holy Communion at 7:00 p.m.  
"The Upper Room Mandate"

Friday, April 2nd - Good Friday Worship at 7:00 p.m. - "The Empty Upper Room"

Sunday, April 4<sup>th</sup>, Easter Sunday!

Sunrise Worship at 6:30 a.m.

Easter Breakfast at 7:30 a.m.

Festival Worship w/Communion at 9:00 a.m.

Sunday School Easter Egg Hunt at 10:00 a.m.

*Thank you to the Couple's Club for once again providing goodies for the Easter egg hunt!!*

\*We will not have Bible Class on Easter Sunday.

### Looking ahead:

Wednesday, April 7th - 1st Wednesday Worship w/Communion at 9:00 a.m.

Sunday's, April 11th, 18th, and 25th - Worship at 9am (Communion on the 18th)

### **ATTENDANCE LAST SUNDAY**

Worship: 119      Bible Class: 35

Sunday School: 16

## **FAITH LUTHERAN HIGH SCHOOL NEWS**

### **FLHS Annual Good Friday Bake Sale**

Faith Lutheran High School will be hosting its Annual Good Friday Bake Sale on April 2nd at the Classic Bank parking lot in Giddings! Cookies, pies, cakes, kolaches, cinnamon rolls, homemade noodles, homemade bread, and more will be available from 8 AM till noon, or until we sell out.

**\*BAKERS ARE NEEDED!** We need your help to make this event a success! Donations of any type of baked goods or homemade treats are welcome!

**\*DROP OFF LOCATIONS!** You may drop off donations on Wednesday and Thursday, March 31st and April 1st, at Faith Lutheran High School, at Medack and Oltmann in Giddings, at Schiavone and Bamsch in La Grange, or you can contact us at (979) 242-2889 to make other arrangements. Thanks for your continued support of Faith Lutheran High School!

### **Thrivent Choice Dollars**

As a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2020 is **March 31, 2021**.

### **New Student Registration**

Registration for the 2021-2022 school year is underway. **Eight new students** have already enrolled. We would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a visit or visit our website at [www.faithlutheranhighschool.com](http://www.faithlutheranhighschool.com) for registration information.

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday. Chapel this week will be led by Pastor J Brown of Concordia University TX, beginning at 10:30 am.

### **Staff Positions Available**

Faith Lutheran High School will have part time openings on its faculty for the 2021-2022 academic year! Interested individuals who teach science, social studies, English, Spanish, or electives, or would like to supervise dual credit or study hall students may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to [kueckn@faithlutheranhighschool.com](mailto:kueckn@faithlutheranhighschool.com). If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!



**Altar flowers** are given to the glory of God in honor of the Confirmation of Ashton Grimm and Andrew Davis by their parents.



**Those Requesting our Prayers**

Amy Wagner, thankful for good test results

Jim Duke, recovering from pacemaker surgery on March 18th

Conway Whited, infant son of Justin and Amanda Whited, in NICU

Raymond Medack, cousin of Emily Matheson, struggling with cancer and health issues

Diane Tribble, friend of Calvin & Gale Mersiovsky, starting Chemo treatments

Robert Riske, brother of Carol Jurk, under hospice care

Hattie Schautschick, aunt of Carolyn Bamsch, under hospice care

All those fighting COVID in our community

All those on our continued prayer list

*Congratulations to Caleb and Kyndall Tonn on the healthy arrival of their son, Koleson Layne Tonn, on March 17th in College Station. Proud grandparents are LaVerne Tonn and Thomas and Bengée Trnka.*

## THOSE WHO SERVE TODAY

March 28, 2021

Rev. Dustin Beck  
Mr. Curtis Wedgeworth  
Mr. Jack Wiederhold  
Mr. Shea Kasper  
Doug Lehmann, David Weishuhn, Allen Wolf  
Sarah Kay

Pastor  
Lector  
Organist  
Audio/Video System  
Elders on Duty  
Acolyte

### CALENDAR OF ACTIVITIES

TODAY	9:00 a.m.	Divine Service w/ Jr. Confirmation
	10:15 a.m.	Bible Class & Sunday School
WEDNESDAY		Church Office Open
	10:30 a.m.	FLHS Chapel
THURSDAY	7:00 p.m.	Maundy Thursday Worship w/Comm.
FRIDAY		Church Office Closed
	7:00 p.m.	Good Friday Worship
Next Sunday		<i>Easter</i>
	6:30 a.m.	Easter Sunrise Worship
	7:30 a.m.	Easter Breakfast
	9:00 a.m.	Easter Festival Worship w/Communion
	10:15 a.m.	Sunday School Easter Egg Hunt